Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for September 13, 2024

(a) I Budget Hearing: FY25 WCES and CTE

(a) 1. Call to Order/Roll Call

II Regular Session

1. Visitor Participation

(a) 2. Consent Agenda

a. Minutes Attachment #1

a. Bills Payable Attachment #2

b. Financial Report Attachment #3

c. Treasurer’s Report Attachment #4

3. New Business

(a) a. Personnel Attachment #5

(a) b. WCES/WCECC FY25 Budget Attachment #6

(a) c. FY25 WCCTE Budget Attachment #7

d. Transportation Costs August 2024 Attachment #8

e. Press Plus (First Read) Issue 116 Attachment #9

(a) f. SIHWIT Amended Agreement Attachment #10

(a) g. Prairie Health Consortium Agreement Attachment #11

h. Audit Extension Attachment #12

(a) 4. Adjourn